

Index of Claims

Application No.

09/630,228

Applicant(s)

BURTON ET AL.

Examiner

Matthew D. Anderson

Art Unit

2186

| | |
|---|----------|
| X | Rejected |
| = | Allowed |

| | |
|---|--------------------------------|
| - | (Through numeral) Cancelled |
| + | Restricted |

| | |
|---|--------------|
| N | Non-Elected |
| I | Interference |

| | |
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| A | Appeal |
| O | Objected |

| Claim | Date | |
|-------|----------|----------|
| Final | Original | |
| 1 | x | 10/22/04 |
| 2 | = | |
| 3 | = | |
| 4 | = | |
| 5 | = | |
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| 8 | = | |
| 9 | = | |
| 10 | = | |
| 11 | = | |
| 12 | = | |
| 13 | = | |
| 14 | = | |
| 15 | x | |
| 16 | x | |
| 17 | = | |
| 18 | = | |
| 19 | = | |
| 20 | = | |
| 21 | o | |
| 22 | = | |
| 23 | = | |
| 24 | = | |
| 25 | = | |
| 26 | = | |
| 27 | = | |
| 28 | = | |
| 29 | = | |
| 30 | x | |
| 31 | x | |
| 32 | = | |
| 33 | = | |
| 34 | = | |
| 35 | = | |
| 36 | o | |
| 37 | = | |
| 38 | = | |
| 39 | = | |
| 40 | = | |
| 41 | = | |
| 42 | x | |
| 43 | x | |
| 44 | = | |
| 45 | = | |
| 46 | o | |
| 47 | x | |
| 48 | o | |
| 49 | | |
| 50 | | |

| Claim | Date | |
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| Final | Original | |
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| Claim | Date | |
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| Final | Original | |
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